

# **STUDENT BULLETIN**

Monday, February 6<sup>th</sup>, 2017

ODD DAY

**REFLECTIONS AT DISTRICT LEVEL:** Congratulations to all the students who advanced to this year's 4<sup>th</sup> District PTA Reflections Awards. At last week's awards, Hannahlei Cabanilla placed 3<sup>rd</sup> for her Dance Choreography entry. There were a total of 12 students from Orange Unified that received awards from the 4<sup>th</sup> District PTA that includes all Orange County School Districts and parts of Los Angeles County.

Again, Congratulations to all! Remember, next year's theme is "Within Reach."

**LIBRARY:** Think Green! Recycle your used novels to the CHS Library!

**VALENTINE'S POLAROID PHOTOBOOTH:** LINK (Liberty in North Korea) Club will be selling polaroids at a table in front of the big gym from February 7<sup>th</sup> to February 14<sup>th</sup>. The prices are:

- 1 picture for \$3.00
- 2 pictures for \$5.00
- 3 pictures for \$7.00

Come take pictures for Valentine's Day! LINK will have cute Snapchat inspired props. Funds will go toward rescue missions for refugees in North Korea.

**VALENTINE'S DESSERT CONCERT:** Save the date for a very special Valentine's Dessert Concert on February 10<sup>th</sup> hosted by our very own Vocal Music Department. Enjoy love songs and favorite hits performed by students from the advanced choirs, and indulge in an unlimited dessert buffet with gourmet hot cocoa. This is the perfect event for a date night or relaxing evening for yourself and friends. Tickets are \$12.00 and will be sold at the door. The performance starts at 7:00 p.m. We hope to see you there on February 10<sup>th</sup>!

**O.U.S.D. CONTEST:** Orange Unified School District is sponsoring the 21<sup>st</sup> Century Learner, Lexiles and Careers High School Textbook Cover Contest. The contest begins now and runs through February 6<sup>th</sup>. Two entrees will be selected from Canyon High School to advance into the District Finals. Two of the final 10 Orange Unified School District entrees will win a Toshiba Portege Windows tablet. Pick up a copy of the contest directions from your third period teacher or from Mrs. Fisher in the Library. Entrees are due February 6<sup>th</sup>, so hurry and get